

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-829(A28777)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

WATER RIGHT: 55-829 APPLICATION/CLAIM NO.: A28777 CERT. NO.: 6773

CHANGES: a30895 Approved

OWNERSHIP\*\*\*\*\*

NAME: Lehi City Corporation (Public Water Supplier)  
ADDR: 153 North 100 East  
Lehi UT 84043  
INTEREST: 100%

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:  
FILED: 01/02/1957|PRIORITY: 01/02/1957|PUB BEGAN: |PUB ENDED: |NEWSPAPER:  
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:05/13/1960|PROOF DUE:  
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: 10/06/1987|LAP, ETC: |LAPS LETTER:  
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 55-2 ]|MAP: [\* ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Proposed Determination Status: Certificate

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.222 cfs

SOURCE: Underground Water Drain

COUNTY: Utah COMMON DESCRIPTION:

POINTS OF DIVERSION -- UNDERGROUND:  
(1) N 288 ft E 167 ft from SW cor, Sec 11, T 5S, R 1E, SLBM  
DIAMETER OF WELL: ins. DEPTH: to ft. YEAR DRILLED: WELL LOG? No WELL ID#:  
(2) N 1186 ft W 270 ft from SW cor, Sec 11, T 5S, R 1E, SLBM  
DIAMETER OF WELL: ins. DEPTH: to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 402684. Water Rights Appurtenant to the following use(s):  
35-8737 (CERT), 8739 (CERT), 8740 (CERT), 8756 (CERT), 8898 (DEC), 43-341 (CERT), 343 (CERT), 344 (CERT), 55-295 (CERT), 577 (CERT), 666 (CERT)  
746 (CERT), 747 (NPR), 829 (CERT), 1813 (UGWC), 2403 (UGWC), 2404 (UGWC), 7060 (DEC), 7061 (DEC), 7197 (CERT), 7198 (SHAR), 7199 (WUC), 7201 (DIL)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 5.99 PERIOD OF USE: 04/01 TO 10/31

###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*																	Section
* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	*	Totals
Sec 10 T 5S R 1E SLBM *				*				*				*				0.9500*	0.9500
Sec 11 T 5S R 1E SLBM *				*				*			1.0700	*				*	1.0700
Sec 14 T 5S R 1E SLBM *	1.4500			*				*				*				*	1.4500
Sec 15 T 5S R 1E SLBM *				*	2.5200			*				*				*	2.5200
																	GROUP ACREAGE TOTAL: 5.9900

SUPPLEMENTAL GROUP NO. 408480.  
55-829 (CERT)

STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 300.0000 PERIOD OF USE: 01/01 TO 12/31

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OTHER COMMENTS\*\*\*\*\*

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MAP NUMBER: Sec. 11,T5S,R1E,SLBM

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\*\*\*\*\*E N D O F D A T A\*\*\*\*\*

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